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ADHOC DISSEMINATION LIST

TITLE : NICARAGUA: SANDINISTA FOREIGN POLICY
PAPER CL:
PROJECT : AL*3106*84
REPORT : ALA*10122*85

DATE OF RUN : 12/04/85

| | | | | | |
|----------|---------|--|---|---|---|
| WH | ADDRESS | : 005/155/0010/0001161 MICHAEL K BOHN DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS | : 005/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 |
| VICEPRES | ADDRESS | : 008/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 3 | 3 |
| OSTR | ADDRESS | : 025/150/0050/0003403 HARVEY BAILE ASSISTANT UNITED STATES TRADE REP ROOM 103 WINDER BLDG 17TH & PENNA AVE (COLLATERAL ONLY) | 1 | 4 | 4 |
| NSC | ADDRESS | : 035/150/0060/0004641 JAMES P COVEY SPECIAL ASSISTANT TO THE PRESIDENT AND SENIOR DIRECTOR - NEAR EAST AND SOUTH ASIAN AFFAIRS ROOM 348, DEOB | 1 | 5 | 5 |
| NSC | ADDRESS | : 035/150/0020/0004651 PHILIP G HUGHES DIRECTOR FOR LATIN AMERICA AFFAIRS NATIONAL SECURITY COUNCIL | 1 | 6 | 6 |

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| NSC | ADDRESS | : 035/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 7 | 9 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 10 | 13 |
| DOD | ADDRESS | : 055/180/0110/0006443 COLONEL DAVID R BROWN EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 14 | 14 |
| DOD | ADDRESS | : 055/190/0110/0006447 THE HONORABLE FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY ROOM 4E830 THE PENTAGON | 1 | 15 | 15 |
| DOD | ADDRESS | : 055/190/0110/0006467 DR JAMES P WADE SECRETARY OF DEFENSE FOR ACQUISITION AND LOGISTICS ROOM 3E1014 THE PENTAGON | 1 | 16 | 16 |
| DOD | ADDRESS | : 055/190/0110/0006473 TALBOT S LINDSTROM DEPUTY UNDER SECRETARY OF DEFENSE FOR INTERNATIONAL PROGRAMS & TECHNOLOGY ROOM 3E1082 THE PENTAGON | 1 | 17 | 17 |

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| DOD | ADDRESS | : 055/190/0110/0006477 DONALD C LATHAM DEP UNDER SECRETARY OF DEFENSE COMMAND, CONTROL, COMMUNICATIONS AND INTELLIGENCE ROOM 3E172 THE PENTAGON | 1 | 18 | 18 |
| DOD | ADDRESS | : 055/190/0110/0006483 CRAIG ALDERMAN, JR (ACT)DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) DEPARTMENT OF DEFENSE A144 ROOM 2E812 THE PENTAGON | 1 | 19 | 19 |
| JCS | ADDRESS | : 053/170/0110/0007021 LT GENERAL JOHN H MOELLERLING ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872 THE PENTAGON | 1 | 20 | 20 |
| JCS | ADDRESS | : 053/170/0110/0007025 VICE ADMIRAL POWELL CARTER DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 21 | 21 |
| JCS | ADDRESS | : 053/170/0110/0007029 LT GENERAL DALE A VESSER DIRECTOR (A-1) J-5 (PLANS AND POLICY) THE JOINT CHIEFS OF STAFF ROOM 2E996, THE PENTAGON | 1 | 22 | 22 |
| DOD | ADDRESS | : 055/170/0110/0007813 LT GENERAL PHILIP C GAST DIR, DEFENSE SECURITY ASSISTANCE AGENCY OFF OF THE SECRETARY OF DEFENSE (POLICY) ROOM 4E841 A100 THE PENTAGON | 1 | 23 | 23 |

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DOD ADDRESS : 055/180/0020/0007977
NESTOR D SANCHEZ 1 24 24
DEPUTY ASSISTANT SECRETARY OF DEFENSE
FOR INTER-AMERICAN AFFAIRS
ROOM 4C800
VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON

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AIR FORCE ADDRESS : 075/150/0110/0013619
MAJ GENERAL SCHUYLER H BISSELL, USAF 1 102 102
ASSISTANT CHIEF OF STAFF, INTELLIGENCE
ROOM 4A932 (A-1)
DEPARTMENT OF THE AIR FORCE
THE PENTAGON

ARMY ADDRESS : 080/150/0110/0014317
LT GENERAL SIDNEY T WEINSTEIN 1 103 103
ASSISTANT CHIEF OF STAFF FOR
INTELLIGENCE C786 (A-1)
DEPARTMENT OF THE ARMY
ROOM 2E466, THE PENTAGON

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|-------------|---------|--|-------|-----|-----|-----|
| NAVY | ADDRESS | : 085/170/0010/0015027 RADM WILLIAM O STUDEMAN DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY ROOM 5C572 THE PENTAGON | 1 | 104 | 104 | |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062 BRIG GENERAL FRANK J BRETH DIRECTOR OF INTELLIGENCE D150 ROOM 3233, NAVY ANNEX DEPT OF THE NAVY | (A-1) | 1 | 105 | 105 |
| NSA | ADDRESS | : 087/170/0010/0015405 DIRECTOR/NSA | (A) | 6 | 106 | 111 |
| | | T532/CDB FORT GEORGE G MEADE MD | | | | |
| DOE | ADDRESS | : 090/150/0010/0015715 GARNETTA PHILLIPS DOE OPSCTR GA-257-FORRESTAL BLDG (A-6/3) 1000 INDEPENDENCE AVE, SW (DO/NSA/DIA/DOS APPROVED (YES/NO): ()SANDIA ()LL LABS ()LOS ALAMOS ()OAKRIDGE ()PAC NW | 3 | 112 | 114 | |
| JUSTICE | ADDRESS | : 100/150/0010/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW ROOM 4315 MAIN JUSTICE | 1 | 115 | 115 | |
| IMMIGRA/NAT | ADDRESS | : 102/170/0010/0016957 JOHN R CAMP DIRECTOR, INTELLIGENCE IMMIGRATION AND NATURALIZATION SERVICE ROOM 1312 425 I STREET, NORTHWEST | 1 | 116 | 116 | |

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|-------|---------|--|---|-----|-----|
| FBI | ADDRESS | : 101/170/0010/0017503 JAMES H GEER ASSISTANT DIRECTOR, INTELL DIVISION ROOM 4026 J.E. HOOVER BUILDING | 1 | 117 | 117 |
| STATE | ADDRESS | : 110/160/0110/0018709 THE HONORABLE MICHAEL H ARMACOST UNDER SECRETARY OF STATE FOR POLITICAL AFFAIRS | 1 | 118 | 118 |
| STATE | ADDRESS | : 110/100/0110/0018719 THE HONORABLE VERNON A WALTERS US AMBASSADOR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE | 1 | 119 | 119 |
| STATE | ADDRESS | : 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EURA/A-5) ROOM 7311 | 1 | 120 | 120 |
| STATE | ADDRESS | : 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR POLICY PLANNING COUNCIL DEPARTMENT OF STATE | 1 | 121 | 121 |
| STATE | ADDRESS | : 110/180/0020/0018741 ELLIOTT ABRAMS ASSISTANT SECRETARY BUREAU OF INTER-AMERICAN AFFAIRS ROOM 6263 DEPARTMENT OF STATE | 1 | 122 | 122 |

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|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | : 110/100/0110/0018749 AMBASSADOR ROGER KIRK DEPUTY ASSISTANT SECRETARY OFFICE OF THE SENIOR DEP ASST SECRETARY BUREAU OF INTERNATIONAL ORGANIZATION AFFAIRS, ROOM 6323, DEPT OF STATE | 1 | 123 | 123 |
| STATE | ADDRESS | : 110/170/0110/0018763 AMBASSADOR H. ALLEN HOLMES DIRECTOR BUREAU OF POLITICO-MILITARY AFFAIRS ROOM 7327 | 1 | 124 | 124 |
| STATE | ADDRESS | : 110/170/0020/0022403 SHAW SMITH DIRECTOR CENTRAL AMERICA BUREAU OF INTER-AMERICAN AFFAIRS | 1 | 125 | 125 |
| STATE | ADDRESS | : 110/120/0020/0022469 WILLIAM J MIDDENDORF, II ORGANIZATION OF AMERICAN STATES DEPT OF STATE | 1 | 126 | 126 |
| STATE | ADDRESS | : 110/150/0050/0022611 GREGORY J NEWELL ASSISTANT SECRETARY BUREAU OF INTERNATIONAL ORGANIZATION AFFAIRS ROOM 6323 DEPARTMENT OF STATE | 1 | 127 | 127 |
| STATE | ADDRESS | : 110/170/0110/0023507 ROBERT DEAN DEPUTY ASSISTANT SECRETARY BUREAU OF POLITICO-MILITARY AFFAIRS ROOM 7325 DEPT OF STATE | 1 | 128 | 128 |

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| STATE | ADDRESS | | 1 | 129 | 129 |
|-------|--|--|---|-----|-----|
| | : 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF N- (COLLATERAL ONLY) ROOM 6510 DEPT OF STATE | | 1 | 129 | 129 |
| INR | ADDRESS : 111/170/0110/0024001 AMBASSADOR MORTON I ABRAMOWITZ DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH(INR) ROOM 6531 DEPARTMENT OF STATE | | 1 | 130 | 130 |
| INR | ADDRESS : 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH ROOM 6531 DEPARTMENT OF STATE | | 1 | 131 | 131 |
| INR | ADDRESS : 111/180/0110/0024014 RICHARD CLARKE DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE ROOM 6535 | | 1 | 132 | 132 |
| INR | ADDRESS : 111/150/0010/0024016 ANDREW D SHEREN INR/IC/CD ROOM 8646 X632-8357 FOR P/U DEPARTMENT OF STATE | | 1 | 133 | 133 |
| INR | ADDRESS : 111/150/0020/0024019 CHIEF SOUTH AMERICA DIVISION OFFICE OF ANALYSIS FOR INTER-AMERICAN AFFAIRS (INR/IAA) DEPT OF STATE | | 1 | 134 | 134 |

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| INR | ADDRESS | 111/150/0020/0024029 | 1 | 135 | 135 |
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| | | OFFICE OF RESEARCH AND ANALYSIS FOR INTER-AMERICAN REPUBLICS BUREAU OF INTELLIGENCE AND RESEARCH INR/RAR,DEPT OF STATE | | | |
| INR | ADDRESS | 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH INR-IS ROOM 6510A DEPARTMENT OF STATE | 1 | 136 | 136 |
| INR | ADDRESS | 111/170/0020/0024081 LOUIS E MISBACK DIRECTOR INR/IAA ROOM 7538 DEPT OF STATE | 1 | 137 | 137 |
| INR | ADDRESS | 111/150/0020/0024083 DAVID SMITH CHIEF, MIDDLE AMERICA-CARIBBEAN DIV OFFICE OF ANALYSIS FOR (INR/IAA/MAC) INTER-AMERICAN AFFAIRS DEPT OF STATE | 1 | 138 | 138 |
| INR | ADDRESS | 111/150/0020/0024084 JAMES BUCHANAN CHIEF, SOUTH AMERICA DIVISION OFFICE OF ANALYSIS FOR INTER-AMERICAN AFFAIRS-BUR OF INTELLIGENCE & RESEARCH DEPARTMENT OF STATE | 1 | 139 | 139 |
| INR | ADDRESS | 111/150/0020/0024123 MICHELE BOVA INR/EC LATIN AMERICA ROOM 8662 DEPT OF STATE | 1 | 140 | 140 |

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| INR | ADDRESS | 111/170/0110/0024147 WILLIAM D HOWELLS DIR. OFF. OF POLITICAL-MILITARY ANALYSIS BUREAU OF INTELLIGENCE & RESEARCH (INR) ROOM 6638 (INR/PMA) DEPT OF STATE | 1 | 141 | 141 |
|------|---------|--|---|-----|-----|
| INR | ADDRESS | 111/150/0110/0024189 BEVERLY S W HOLMAN INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 142 | 145 |
| INR | ADDRESS | 111/150/0050/0024205 GERALD W SUTTON DIRECTOR, OFFICE OF GLOBAL ISSUES AND TERRORISM ANALYSIS (INR/GIT) ROOM 2844 DEPT OF STATE | 1 | 146 | 146 |
| AID | ADDRESS | 120/170/0020/0024812 PETER ASKIN DIRECTOR, OFFICE OF CENTRAL AMERICAN AND PANAMANIAN AFFAIRS(LAC/CAP) ROOM 5258A-VIA: B461 STATE DEPARTMENT | 1 | 147 | 147 |
| AID | ADDRESS | 120/160/0050/0024833 ALISON P ROSENBERG ASST ASST ADMIN FOR POL DEVEL & PROG REV AID ROOM 3892 STATE DEPARTMENT | 1 | 148 | 148 |
| ACDA | ADDRESS | 125/090/0110/0025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION (A-3) ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A, STATE DEPARTMENT (PASS 10 CYS SOV MON TO: JOE CLARE) | 3 | 149 | 151 |

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|--------------|---------|---|--|---|-----|-----|
| USCOASTGUARD | ADDRESS | : | 136/150/0110/0026657 COMMANDER JAMES E KENNEY CHIEF, OPERATIONS CTR/U.S. COAST GUARD ROOM 3305-J TRANS POINT BUILDING 2100, 2ND STREET S.W. | 1 | 152 | 152 |
| TREAS DEPT | ADDRESS | : | 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 153 | 158 |
| NMCC | ADDRESS | : | 221/240/0140/0045010 CIA REPRESENTATIVE (NMIC) NATIONAL MILITARY INTELL CENTER/DIA ROOM 2D901A THE PENTAGON | 1 | 159 | 159 |
| CIA | ADDRESS | : | [] | 1 | 160 | 160 |
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ADHOC DISSEMINATION LIST
TITLE : NICARAGUA: SANDINISTA FOREIGN POLICY []
PAPER CL: []
PROJECT : AL*3106*84
REPORT : ALA*10122*85

25X1

25X1

DATE OF RUN : 12/04/85

25X1

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| CIA | ADDRESS : | [] | 1 | 265 | 265 |
|-----|-----------|-----|---|-----|-----|

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| CIA | ADDRESS : | [] | 3 | 266 | 268 |
|-----|-----------|-----|---|-----|-----|

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|-----|-----------|-----|---|-----|-----|
| CIA | ADDRESS : | [] | 1 | 269 | 269 |
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|-----|-----------|-----|---|-----|-----|
| CIA | ADDRESS : | [] | 1 | 270 | 270 |
|-----|-----------|-----|---|-----|-----|

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|-----|-----------|-----|---|-----|-----|

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| CIA | ADDRESS : | [] | 8 | 272 | 279 |
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ADHOC DISSEMINATION LIST
TITLE : NICARAGUA: SANDINISTA FOREIGN POLICY [REDACTED]
PAPER CL: [REDACTED]
PROJECT : AL*3106*84
REPORT : ALA*10122*85

25X1
25X1

DATE OF RUN : 12/04/85

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| CIA | ADDRESS : | [REDACTED] | 1 | 283 | 283 | |
| CIA | ADDRESS : | [REDACTED] | 1 | 284 | 284 | |
| CIA | ADDRESS : | [REDACTED] | 1 | 285 | 285 | |

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ADHOC DISSEMINATION LIST
TITLE : NICARAGUA: SANDINISTA FOREIGN POLICY [REDACTED]
PAPER CL: [REDACTED]
PROJECT : AL*3106*84
REPORT : ALA*10122*85

25X1

25X1

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25X1

| CIA | ADDRESS | 1 | 286 | 286 |
|-----|------------|----|-----|-----|
| CIA | [REDACTED] | 1 | 287 | 287 |
| CIA | [REDACTED] | 1 | 288 | 288 |
| CIA | [REDACTED] | 1 | 289 | 289 |
| CIA | [REDACTED] | 1 | 290 | 290 |
| CIA | [REDACTED] | 10 | 291 | 300 |

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ADHOC DISSEMINATION LIST
TITLE : NICARAGUA: SANDINISTA FOREIGN POLICY
PAPER CL:
PROJECT : AL*3106*84
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25X1
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| CIA | ADDRESS | 2 | 301 | 302 | 25X1 |
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| CIA | <input type="text"/> | 67 | 328 | 394 | |
| CIA | <input type="text"/> | 9 | 395 | 403 | |
| CIA | <input type="text"/> | 2 | 404 | 405 | |
| CIA | <input type="text"/> | 1 | 406 | 406 | |

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ADHOC DISSEMINATION LIST
TITLE : NICARAGUA: SANDINISTA FOREIGN POLICY [REDACTED]
PAPER CL: [REDACTED]
PROJECT : AL*3106*84
REPORT : ALA*10122*85

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CIA ADDRESS : [REDACTED] 1 407 407

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CIA ADDRESS : [REDACTED] 1 408 408

CIA ADDRESS : [REDACTED] 2 409 410

CIA ADDRESS : [REDACTED] 1 411 411

CIA ADDRESS : [REDACTED] 1 412 412

CIA ADDRESS : [REDACTED] 1 413 413

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ADHOC DISSEMINATION LIST
TITLE : NICARAGUA: SANDINISTA FOREIGN POLICY
PAPER CL:
PROJECT : AL*3106*84
REPORT : ALA*10122*85

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| CIA | ADDRESS | 1 | 414 | 414 | 25X1 |
|-----|---------|---|-----|-----|------|
| CIA | ADDRESS | 1 | 415 | 415 | |
| CIA | ADDRESS | 1 | 416 | 416 | |
| CIA | ADDRESS | 1 | 417 | 417 | |
| CIA | ADDRESS | 1 | 418 | 418 | |
| CIA | ADDRESS | 1 | 419 | 419 | |

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ADHOC DISSEMINATION LIST
TITLE : NICARAGUA: SANDINISTA FOREIGN POLICY
PAPER CL:
PROJECT : AL*3106*84
REPORT : ALA*10122*85

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DATE OF RUN : 12/04/85

| CIA | ADDRESS | | 1 | 420 | 420 | 25X1 |
|-----|---------|--|---|-----|-----|------|
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| CIA | ADDRESS | | 1 | 422 | 422 | |
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| CIA | ADDRESS | | 1 | 424 | 424 | |
| CIA | ADDRESS | | 1 | 425 | 425 | |

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